

BEFORE THE BOARD OF STEVENS COUNTY COMMISSIONERS

IN THE MATTER OF COMMUNITY
DEVELOPMENT BLOCK GRANTS

Resolution No. 35-2012

AUTHORIZING SUBMISSION OF A
COMMUNITY DEVELOPMENT
BLOCK GRANT IN COORDINATION
WITH HUNTERS WATER DISTRICT
AND CERTIFYING COMPLIANCE

WHEREAS, Stevens County is applying to the state Department of Commerce for funding assistance;

WHEREAS, it is necessary that certain conditions be met as part of the application requirements;

WHEREAS, Malcolm Friedman, Chairman of the Board of Stevens County Commissioners is authorized to submit this application to the State of Washington on behalf of Stevens County and the intended subrecipient, Hunters Water District;

NOW, THEREFORE, be it resolved that Stevens County authorizes submission of this application to the state Department of Commerce to request up to TWENTY-FOUR THOUSAND (\$24,000.00) DOLLARS to prepare Booster Station Project Report for the Hunters Water District, and certifies that, if funded, it:

Will comply with applicable provisions of Title I of the Housing and Community Development Act of 1974, as amended, and other applicable state and federal laws;

Has provided opportunities for citizen participation comparable to the state's requirements (those described in Section 104(a)(2)(3) of the Housing and Community Development Act of 1974, as amended); has complied with all public hearing requirements and provided citizens, especially low and moderate-income persons, with reasonable advance notice of, and the opportunity to present their views during the assessment of community development and housing needs, during the review of available funding and eligible activities, and on the proposed activities;

Has provided technical assistance to citizens and groups representative of low- and moderate-income persons that request assistance in developing proposals;

Will provide opportunities for citizens to review and comment on proposed changes in the funded project and program performance;

Will not use assessments against properties owned and occupied by low- and moderate-income persons or charge user fees to recover the capital costs of CDBG-funded public improvements from low- and moderate-income owner-occupants;

Will establish a plan to minimize displacement as a result of activities assisted with CDBG funds; and assist persons actually displaced as a result of such activities, as provided in the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended;

Will conduct and administer its program in conformance with Title VI of the Civil Rights Act of 1964 and the Fair Housing Act, and will affirmatively further fair housing, (Title VIII of the Civil Rights Act of 1968); and

Has adopted and enforce a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstrations; and has adopted and implement a policy of enforcing applicable state and local laws against physically barring entrance to or exit from a facility location which is the subject of such nonviolent civil rights demonstration within its jurisdiction, accordance with Section 104(1) of the Title I of the Housing and Community Development Act of 1974, as amended; and

Stevens County designates Malcolm Friedman as the authorized Chief Administrative Official and authorized representative to act in all official matters in connection with this application and Stevens County's participation in the Washington State CDBG Program.

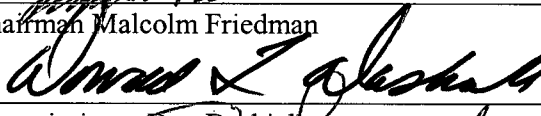
Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by its membership and attested to by its Clerk in authorization of such passage the 10th day of July, 2012

3 YEA; 0 NAY; 0 ABSTAIN; and 0 ABSENT

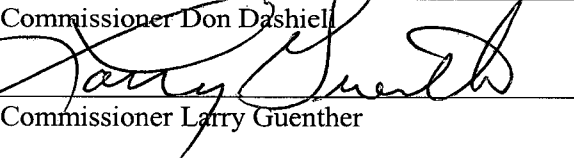
BOARD OF COUNTY COMMISSIONERS OF
STEVENS COUNTY, WASHINGTON



Chairman Malcolm Friedman

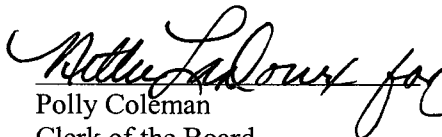


Commissioner Don Dashiell



Commissioner Larry Guenther

Attest:



Polly Coleman
Clerk of the Board