

BEFORE THE BOARD OF STEVENS COUNTY COMMISSIONERS

IN THE MATTER OF ADOPTING THE  
PROPOSED ANNUAL CONSTRUCTION  
PROGRAM FOR 2013

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)  
)

RESOLUTION NO. 64-2012  
ADOPTING THE 2013 ANNUAL  
CONSTRUCTION PROGRAM

WHEREAS, in conformance with the County Road Administration Board Standards of Good Practice as codified in WAC 136-16, the 2013 Annual Road Construction Program has been submitted by the County Road Engineer, and

WHEREAS, the Board of Stevens County Commissioners has reviewed, evaluated, and revised said Program.

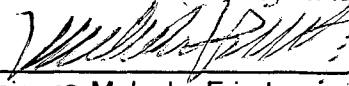
NOW, THEREFORE, BE IT RESOLVED, by the Board of Stevens County Commissioners, that the Annual Road Construction Program, as attached hereto, is hereby adopted, and

BE IT FURTHER RESOLVED, that the County Road Engineer is hereby directed to forward one copy of said adopted Programs to the County Road Administration Board.

Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by its membership and attested to by its Clerk in authorization of such passage the 27<sup>th</sup> day of November, 2012.

3 YEA; 0 NAY; 0 ABSTAIN; and 0 ABSENT

BOARD OF COUNTY COMMISSIONERS  
OF STEVENS COUNTY, WASHINGTON

  
Chairman Malcolm Friedman

  
Commissioner Don Dashiell

  
Commissioner Larry Guenther

ATTEST:

  
Polly Coleman  
Clerk of the Board

## ANNUAL CONSTRUCTION PROGRAM FOR 2013

- (A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)  
 (B) PUBLISHED COUNTY FORCES LIMIT (see instructions)  
 (C) TOTAL COUNTY FORCES CONST PROGRAM-column (15)

TOTAL \$'S  
\$4,412,000  
\$1,282,178  
\$0

AGENCY ACTION: COUNTY >> **STEVENS**  
 DATE RECOMMENDED PROG. SUBMITTED 11/27/2012  
 DATE OF ENVIRONMENTAL ASSESSMENT N/A  
 DATE OF FINAL ADOPTION \_\_\_\_\_  
 ORDINANCE/RESOLUTION NO. \_\_\_\_\_  
 DATE OF AMENDMENT \_\_\_\_\_

\*\* Line (B) must be smaller than Line (A) \*\*

(1) ITEM NUMBER	(2) 6 YEAR ROAD PROGRAM ITEM NO.	(3) ROAD LOG NO.	(4) ROAD/PROJECT NAME AND LOCATION <small>(Include brief termini description or MP's; Bridge #)</small>	(5) PROJECT LENGTH <small>(Miles)</small>	(6) FUNCTIONAL CLASS	(7) WORK CODE(S)	(8) ENVIRONMENTAL ASSESSMENT	(9)-(11) SOURCES OF FUNDS			(12)-(16) ESTIMATED EXPENDITURES - DOLLARS					
								(9) COUNTY FUNDS <small>\$1,234,567</small>	(10) OTHER FUNDS		(12) PRELIM. & CONST. ENGRING <small>595.10</small>	(13) RIGHT OF WAY <small>595.20</small>	(14) CONSTRUCTION		(15) COUNTY FORCES	(16) GRAND TOTAL ALL 595
									(10) AMOUNT <small>\$1,234,567</small>	(11) PROGRAM SOURCE			(14) CONTRACT <small>\$1,234,567</small>	(14) COUNTY FORCES <small>\$1,234,567</small>		
01	1	94350	ALADDIN (1), MP 9.00-12.5	3.50	07	D,B,A	I	397,000	1,570,000	RAP			2,400,000		2400000	
02	2	92100	GARDENSPOT, MP 0.00-7.19	7.19	07	D	I	169,000	433,000	STP®	50,000		1,362,000		1,412,000	
03			ARDEN BRIDGE EMERGENCY REPLACEMENT	0.04	N/A	I	I	89,000	650,000	CRAB			650,000		650,000	
04	3	94350	ALADDIN (2), MP 22.50-25.50	3.00	07	D,B,A	I	170,000	1,695,000	RAP	110,000				110,000	
05	4	17030	SWENSON, MP 0.00-5.19	5.19	07	D,B,A	I	587,000	2,066,000	RAP	55,000				55,000	
PAGE / PROGRAM TOTALS, CONSTRUCTION								1,412,000	10,457,000	0	215,000	0	4,412,000	0	4,627,000	

Attachment to Resolution # 64-2012  
 12/15/12