

BEFORE THE BOARD OF COUNTY COMMISSIONERS

IN THE MATTER OF ADOPTING THE 2014 ANNUAL ROAD CONSTRUCTION PROGRAM) RESOLUTION NO. 62-2013
)
) ADOPTING THE 2014 ANNUAL
) CONSTRUCTION PROGRAM

WHEREAS, in conformance with the County Road Administration Board Standards of Good Practice as codified in WAC 136-16, the 2014 Annual Road Construction Program has been submitted by the County Road Engineer, AND

WHEREAS, the Board of Stevens County Commissioners has reviewed, evaluated and revised said Program.

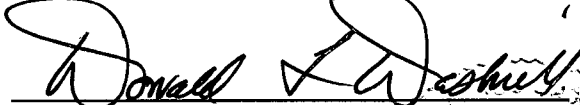
NOW, THEREFORE, BE IT RESOLVED, by the Board of Stevens County Commissioners, that the Annual Road Construction Program, **as attached hereto**, is hereby adopted, and

BE IT FURTHER RESOLVED, that the County Road Engineer is hereby directed to forward one copy of said adopted Program to the County Road Administration Board.

Passed by the Board of Stevens County Commissioners meeting in regular session at Colville, Washington, by the following vote, then signed by it membership and attested to by its Clerk in authorization of such passage the 26th day of November, 2013.

2 YEA; 0 NAY; 0 ABSTAIN; and 1 ABSENT

BOARD OF COUNTY COMMISSIONERS
OF STEVENS COUNTY, WASHINGTON


Chairman Don Dashiell

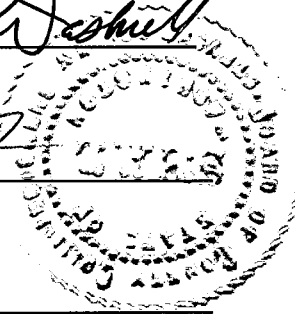

Commissioner Wes McCart

ABSENT


Commissioner Steve Parker

ATTEST:


Polly Coleman
Clerk of the Board



ANNUAL CONSTRUCTION PROGRAM FOR 2014

- (A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)
- (B) PUBLISHED COUNTY FORCES LIMIT (see instructions)
- (C) TOTAL COUNTY FORCES CONST PROGRAM-column (15)

TOTAL \$'S
\$2,365,000
\$1,282,316
\$380,000

AGENCY ACTION: COUNTY >> **STEVENS**
 DATE RECOMMENDED PROG. SUBMITTED 11/26/2013
 DATE OF ENVIRONMENTAL ASSESSMENT N/A
 DATE OF FINAL ADOPTION _____
 ORDINANCE/RESOLUTION NO. _____
 DATE OF AMENDMENT _____

** Line (B) must be smaller than Line (A) **

(1) ITEM NUMBER	(2) 6 YEAR ROAD PROGRAM ITEM NO.	(3) ROAD LOG NO.	(4) ROAD/PROJECT NAME AND LOCATION <small>(Include brief termi description or MP's; Bridge #)</small>	(5) PROJECT LENGTH <small>(Miles)</small>	(6) FUNCTIONAL CLASS	(7) WORK CODE(S)	(8) ENVIRONMENTAL ASSESSMENT	(9) SOURCES OF FUNDS			(12) ESTIMATED EXPENDITURES - DOLLARS				
								(9) COUNTY FUNDS <small>\$1,234,567</small>	(10) OTHER FUNDS		(12) PRELIM. & CONST. ENGRING <small>595.10</small> <small>\$1,234,567</small>	(13) RIGHT OF WAY <small>595.20</small> <small>\$1,234,567</small>	(14) CONSTRUCTION		(15) GRAND TOTAL ALL 595
									(10) AMOUNT <small>\$1,234,567</small>	(11) PROGRAM SOURCE			(14) CONTRACT <small>\$1,234,567</small>	(15) COUNTY FORCES <small>\$1,234,567</small>	
01	1	94350	ALADDIN (2) RECONSTRUCTION, MP 22.5-25.5	3.00	07	D,B,A	I	592,800	1,595,000	RAP	150,000		1,985,000		2135000
02	5	44210	DEAD MEDICINE RECONSTRUCTION, MP 0.38-1.68	1.30	09	C,B,A	I	67,000	363,000	CERB	50,000			380,000	430,000
03	2	17030	SWENSON RECONSTRUCTION, MP 0.00-5.49	5.49	07	D,B,A	I	674,292	3,399,135	STP®	100,000				100,000
04	3	94350	ALADDIN (3) REHABILITATION MP 19.6-22.5	2.90	07	D,B,A	I	165,000	1,650,000	RAP	100,000				100,000
PAGE / PROGRAM TOTALS, CONSTRUCTION								1,499,092	9,073,135	0	400,000	0	1,985,000	380,000	2,765,000